

# SUSHMA SWAROOP INTERNATIONAL SCHOOL



KARWI-PAHARI ROAD, GRAM: ASOH CHITRAKOOT-210206

Affiliated to C.B.S.E. New Delhi

Email : ssschoolckt@gmail.com, www.ssischool.in

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## TRANSFER CERTIFICATE

School No. **70302** Book No.: **03** S.r. No. **088** Admission No.: **0450**  
Aff. No.: **2132899** Renewed upto. **31.03.2027** Status of school : **SENIOR SECONDARY**  
Registration No. of the candidate (in case Class-IX to XII) : \_\_\_\_\_

- 1- Name of Pupil: **SUMIT SAHU**
- 2- Mother's Name: **PINKI DEVI**
- 3- Father's Name: **ASHOK KUMAR**
- 4- Nationality: **INDIAN**
- 5- Whether the pupil belongs to SC/ST/OBC Category : **OBC**
- 6- Date of Birth according to the Admission Register (in Figure) : **18-07-2006**  
(in Words) : **EIGHTEENTH JULY TWO THOUSAND SIX**
- 7- Whether the student has failed : **NO**
- 8- Subjects offered : **ENGLISH LNG & LIT., HINDI COURSE-A, MATHEMATICS STANDARD, SCIENCE, SOCIAL SCIENCE, COMPUTER SCIENCE**
- 9- Class in which the pupil last studied (in words): **X, TENTH**
- 10- School/Board Annual examination last taken with result: **BOARD ANNUAL EXAMINATION PASSED, 2023-24**
- 11- Whether qualified for promotion to the next higher class: **YES**
- 12- Whether the pupil has paid all dues to the Vidyalaya : **YES**
- 13- Whether the pupil was in receipt of any fee concession, if so the nature of such concession: **NO**
- 14- Whether the pupil is NCC Cadet/Boy Scout/Girl Guide (give details): **NO**
- 15- Date on which pupils' name was struck off the rolls of the Vidyalaya : **13-05-2024**
- 16- Reason for leaving the school : **PARENTS WISH**
- 17- No. of meetings upto date: **186**
- 18- No. of school days the pupil attended: **152**
- 19- General conduct: **GOOD**
- 20- Whether school is under Govt./Minority/Independent Category : **INDEPENDENT**
- 21- Any other remarks: **-**
- 22- Date of issue of certificate: **13-07-2024**

Prepared by  
(Name & Designation)

Checked by  
(Name & Designation)

Principal  
Sign of Principal with  
official seal

